

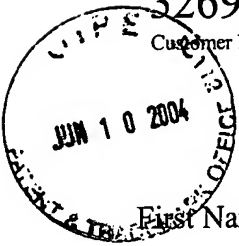
JPW

Patent

Case No.: 54769US009

32692

Customer Number



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

First Named Inventor: YOKOYAMA, CHIKAFUMI

Application No.: 10/823853

Group Art Unit: Unknown

Filed: April 14, 2004

Examiner: Unknown

Title: METHOD OF PRODUCING SUBSTRATE FOR PLASMA  
DISPLAY PANEL AND MOLD USED IN THE METHOD

INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on:

8 June 2004 *Amber Nicholson*  
Date Signed by: Amber Nicholson

Dear Sir:

Pursuant to 37 CFR §§ 1.56, 1.97, and 1.98, enclosed is a completed Form PTO-1449 citing references submitted for consideration by the Examiner. In accordance with 37 CFR § 1.98(d), copies of the references listed on the attached Form PTO-1449 are not enclosed as they can be found in the file of the parent case, U.S. Application No. 09/913687, filed August 16, 2001. It is respectfully requested that the Examiner initial and return the enclosed Form PTO-1449 to indicate that each reference has been considered.

Respectfully submitted,

6-7-04  
Date

By: *Carolyn A. Fischer*  
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# INFORMATION DISCLOSURE STATEMENT BY APPLICANT

Filing Date

April 14, 2004

First Named Inventor

Yokoyama, Chikafumi

Art Unit

Unknown

Examiner Name

Unknown

Attorney Case Number

54769US009

(Use as many sheets as necessary)

JUN 10 2004

Page 1 of 1

## U.S. Patent Documents

| Exam. Init.* | Cite No. | Document Number                  | Publication Date or Issue Date<br>MM-DD-YYYY | Name of Patentee or Applicant of Cited Document | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear |
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## Foreign Patent Documents

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|              | B5       | JP                      | 9-12336                    |                                |   |   | abstract                      |
|              | B6       | JP                      | 9-283017                   |                                |   |   | x                             |
|              | B7       | JP                      | 9-134676                   |                                |   |   | x                             |
|              | B8       | JP                      | 8-321258                   |                                |   |   | x                             |
|              | B9       | JP                      | 8-273537                   |                                |   |   | x                             |

## OTHER DOCUMENTS

| Exam. Init.* | Cite No. | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published | Translation<br>(Check if yes) |
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|              | C2       |  |                               |
|              | C3       |  |                               |

\*Examiner:

Date Considered:

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.